MISSOURI DIVISION OF HEALTH — STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFAMER O 1002											
DO NOT WRITE ON THIS STUB		NDED	<u> </u>	Registration District No. 318	Primary Registratio	n District 1003	Registrar's No.	403	STATE I	FILE NUM	3ER
VS 300	<u> </u>	1 1		A COUNTY			a. STATE MISS			tution: Re	esidence before admission)
Rev. 4/59	AMENDED		1	b. CITY (If outside corporate limits, give TOR TOWN St. Louis	OWNSHIP only)	Length of stay in 1b	c. CITY OR TOWN	St. Lou	is		Inside Limits Yes 🛭 No 🗆
1	DATE AA		-	c. FULL NAME OF (If NOT in hospital, give HOSPITAL OR INSTITUTION HOME G. Phi	a location)	Inside Limits	d. STREET ADDRESS 361	8 Evans	cutsida, give location	n) 1	Reside on Farm
3 2	19 à 1		=	3. NAME OF DECEASED First		Middle	Last	A DATE	Month	Day	Year
4 2			-	Charli			Brown	OF DEATH	4 Pirthday) IF UNDER	16	62 IF UNDER 24 HR
5 /			l	Male Negro	Widowed		2-11-09	53	Months	Days	Hours Min.
6	SMS) '	Oa. USUAL OCCUPATION (Give kind of work during most of working life, even if ratire Retired	d) Sculli	BUSINESS OR INDUSTR	Crystal S	Sprinas.	Miss	USA	HAT COUNTRY
7 /	FOLLOW		1:	Al. Brown		MOTHER'S MAIDEN NAM		14. NA	AME OF HUSBAND O	RWIFE	
8 2	SS			5. WAS DECEASED EVER IN U.S. ARMED FOR (es, no, or unknown) (If yes, give war or date no	RCES?).	17. INFORMANT	Rhymes	Address 4512 Ashle	and	
	ARE	MENT		18. CAUSE OF DEATH (Enter only one cause PART I. DEATH WAS CAUSE						INTE	RVAL BETWEEN ET AND DEATH
11	RECORD EAD OF	DOCUME		IMMEDIATE CAL	ISE (a) LUEUI	.c Heart Dis	ease		- <u>-</u>	- Ur	ndet.
1477-01	THIS RE		Conditions, if any, which gave rise to above cause (a), stating the underlying cause lest.) DUE TO (b) DUE TO (c)								
USE BLACK INK OR PEWRITER RIBBON	NO S		NOIT	PART II. OTHER SIGNIFICA disease condition g	NT CONDITIONS Co	ONTRIBUTING TO DEA	TH but not related to	the terminal	PART III. If dec	eased w	as female was y in last 90 days
	WENT		CERTIFICATION	19. WAS AUTOPSY 20a. ACCIDENT SI	UICIDE HOMICIDE	20b. DESCRIBE HO	OW INJURY OCCURRED.	(Enter nature of	injury in PART 1 or	PART II of	
	AMENDMENTS			YES □ NO ØS 20c. TIME OF Hour Month, Day, Yea			·				
	₹ .		MEDICAL	INJURY a.m. p.m. 20d. INJURY OCCURRED WHILE AT WORK 100 Mills A	LACE OF INJURY (e. arm, factory, street, c	g., in or about home, office bldg., etc.)	20f. CITY, TOWN, OR	LOCATION	COUNTY	.	STATE
	READ			l	-12-62	4-	-16-62	last saw him ali	vè on 4-1	6-62	
USE BLAC OR IYPEWRITER	2			Death occurred at5	125	a m on th	- he date stated above, ar			n the caus	ses stated.
USI PE	SHOULD			22a, SIGNATURE	(Degree or title)	. 4 D	22b. ADDRESS	:h:++1	C++	7	22c. DATE SIGNED
F	 - - 	 ₹	-23	Ba. BURFAL, CREMATION, 236. BATE	23c. NAM	M. D.	2601 N. W		Street City, town, or county	y) (v	4-17-62 (State)
	S S	AFFIDAVIT		Removal (Specify) 4-20-62	Ship			ckson,	Miss.		
	ITEM	BY A	²	BHACE 122	ADDRESS 21 N. Gran	0.00	TE RECD. BY LOCAL REC 7 17 1962	CO AM	AR'S GNATUM	. 17.	0.
	1 1		- 4								

STATEMENT BY LICENSED EMBALMER

Student	or by Clever & Crumble	, Student Embalmer No. 648
Signature of Student Embalmer Licensed Embalmer No. 3462	aline - E Com bell	Mali Black Dans
		3 (//2
· · · · · · · · · · · · · · · · · · ·		P. O. Address 1221 N Sumulha

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.